



# New Jersey State First Aid Council, Inc.

## Convention Committee

### 2014 APPLICATION CONTRACT

#### 1. APPLICATION CONTRACTS:

All applications must be mailed to Steven A. Kurs – Exhibitor Manager. The Committee reserves the right to reject applications without prejudice in the best interest of the New Jersey State First Aid Council (NJSFAC).

#### 2. EXHIBITS:

Official exhibits will be located near the Banquet/Meeting entrance on the 1<sup>st</sup> floor or just outside the classrooms on the 2<sup>nd</sup> floor. Vehicle spaces will be located outside in the front parking lot of the hotel. Exhibiting elsewhere violates exhibition rules. Those that require a vehicle space must also reserve at least one inside table space. We will provide a table and a chair plus drapes for all tables.

#### 3. SPACE ASSIGNMENT:

Exhibitors' space is assigned under a priority system established by the NJSFAC Convention Committee upon execution of the Exhibitor's registration form and **full payment of the exhibit fee**. The selling of "Energy Products" (i.e. Viridian or Constallation) is prohibited.

#### 4. REFUND OF EXHIBIT FEE:

In the event of cancellation of space by an Exhibitor prior to August 31, 2014, the first \$100.00 paid per table location or vehicle space is not refundable. No refund will be made if the contract for space is cancelled by the Exhibitor after August 31, 2014.

#### 5. OBSERVANCE OF EXHIBIT DAYS AND HOURS:

Exhibits shall remain open on every official exhibit day for the duration of scheduled exhibit hours. All set up must be completed by 10:30 AM Friday, October 10. ***For liability reasons and the general professional appearance of exhibits, exhibitors will not be allowed to dismantle booths prior to 4:30 PM, Saturday, October 11, 2014.***

#### 6. CONDUCT OF EXHIBITOR:

***Exhibitors shall not congregate or solicit trade in the aisles. No Exhibitor shall conduct himself/herself nor sell display merchandise in a manner offensive to decency or good taste or block the view of other spaces. Alcoholic beverages shall not be served in the exhibit area by the Exhibitor without special permission.***

#### 7. ADVANCE REGISTRATION OF EXHIBIT STAFF:

All members of the exhibit staff shall be registered in advance of the Convention by the Exhibitor on the form provided by the Council. All registrations/badges are to be picked up at the Exhibitors' registration booth near the classroom area.

**BADGES FOR THE EXHIBIT STAFF ARE NOT TRANSFERABLE AND SHALL NOT BE ALTERED.**

#### 8. PROTECTION OF PROPERTY:

The NJSFAC will provide complimentary overnight security, but in no way does this assume any liability on the part of the Council. Each Exhibitor must make provisions for the safekeeping of goods before the opening, during, and after the closing of the exhibit event. The Exhibitors must insure their goods at their own expense.

#### 9. LIABILITY:

The Exhibitor does hereby indemnify the NJSFAC and agrees to hold it harmless, of and from any claim, damage, loss, liability, cost or expense which the NJSFAC may suffer or incur by reason of the failure of the Exhibitor (including any agents and/or employees of the Exhibitor) to perform, observe and comply with any of the terms of this Contract. The Exhibitor does further indemnify NJSFAC, and agrees to hold it harmless of and from any claim, damage, loss, liability, cost or expense imposed for violation of any law or ordinance, or for any incidents arising by reason of occupancy of the exhibit premises.

#### 10. VIOLATION OF RULES AND REGULATIONS:

An Exhibitor who violates any of these rules and regulations is subject to a forfeiture of space priority for future Conventions. Repeated violations may result in loss of the right to exhibit or attend NJSFAC Conventions.

#### **Sign original and return with Registration Form to:**

Steven A. Kurs  
Exhibitor Manager  
172 Oak Creek Road  
East Windsor, NJ 08520

Phone: 609-443-1844 (home)  
Phone: 609-865-7007 (mobile)  
E-mail: [emtga@comcast.net](mailto:emtga@comcast.net)

EXHIBITOR Signature \_\_\_\_\_ Date \_\_\_\_\_

NJSFAC Representative Signature \_\_\_\_\_ Date \_\_\_\_\_